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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, February 15, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 16, 2006	10:00 am	San Francisco
March 2, 2006	10:00 am	San Francisco
March 15, 2006 ( <b>Wednesday</b> )	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 27, 2006	1:30 pm	San Francisco
March 13, 2006	1:30 pm	San Francisco
April 10, 2006	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

*March 6, 2006  
10 am – 12:00 noon*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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### COMMISSIONER OFFICE HOURS

NONE

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### PUBLIC MEETING & WORKSHOPS

#### **Workshop – Energy Efficiency Evaluation, Measurement, and Evaluation Protocols (R.01-08-028)**

February 15, 2006  
9:30 am – 4:30 pm

and

February 16, 2006  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The purpose of the workshop is to discuss drafts of protocols for Codes and Standards, Emerging Technologies, and End Use Life evaluation. The agenda for the workshop is as follows:

**February 15, 2006:** 9:30 a.m. - 12:30 p.m. Emerging Technologies evaluation protocols  
1:30 p.m. - 4:30 p.m. End Use Life evaluation protocols

**February 16, 2006:** 9:30 a.m. - 4:30 p.m. Codes and Standards evaluation protocols

The draft protocols will be forthcoming and posted to the Commission's EE website at the following link <http://www.cpuc.ca.gov/static/energy/electric/energy+efficiency/rulemaking/eeevaluation.htm>. The workshop will be open to the public and the Training Room is wheelchair accessible.

For questions about this workshop, please contact Ariana Merlino at [ru4@cpuc.ca.gov](mailto:ru4@cpuc.ca.gov) or (619) 525-4220.

#### **Workshop – RPS Reporting and Compliance Rules (R.04-04-026)**

February 16, 2006  
9:30 am – 5 pm

Hiram Johnson State Building  
Milton Marks Conference Center, Santa Barbara Room  
455 Golden Gate Avenue  
San Francisco

The purpose of this workshop is to discuss RPS reporting and compliance rules. The workshop will address staff proposals for reporting and compliance and provide an opportunity to take public comment on the proposals. Energy service providers and community choice aggregators are encouraged to participate. Energy Division plans to circulate its proposals prior to the workshop. For questions about this workshop, please contact Susannah Churchill at [SC1@cpuc.ca.gov](mailto:SC1@cpuc.ca.gov) or (415) 703-5595.

#### **Workshops – Review of the November 1, 2005 filing of the Standardization Team Report and Progress Report on the CARE and Low Income Energy Efficiency Program Initiatives**

February 17, 2006  
10 am – 4 pm

Combined Workshops  
State of California Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, Benicia Room  
San Francisco

Administrative Law Judge Steve Weissman will hold this combined workshop to review the Standardization Team Proposed Revisions to the LIEE Statewide P&P and the WIS Manual filed on November 1, 2005 and to discuss the status of the CARE and Low-Income Energy Efficiency Program Winter Initiative. The schedule for the workshop is as follows: 10:00 a.m. to

12:00 noon – Review of the November 1, 2005 Standardization Team Report; 12:00 noon to 1:00 p.m. - LUNCH (**Lunch will not be provided**); and 1:00 p.m. to 4:00 p.m. – Progress Report on the CARE and LIEE Program Winter Initiatives. **TELECONFERENCE INFORMATION:** The meeting is accessible through teleconference. To use this option, please call 1-866-675-0748. After hearing the prompt, enter the access code 554377 followed by the pound sign (#). This location is wheelchair accessible, and the meeting is open to the public. For questions about the workshop, contact Hazlyn Fortune at (415) 703-1809; hcf@cpuc.ca.gov.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. Please use the mute function on your phone whenever you are not speaking in the workshop.

**Public Meeting Notice – ULTS Administrative Committee**

February 22, 2006  
10:30 am - 2 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Packet including the agenda for this meeting is available at <http://www.cpus.ca.gov/static/telco/public+programs/advisory+boards/ults.htm>. Contact: Kevin Feizi, 916-327-7798 or kef@cpuc.ca.gov.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
February 24, 2006  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
PUBLIC MEETING AGENDA

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CPUC Report and General Program Status

Update, II. Public Input, III. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, IV. MCI and Verizon Update, V. CRS Performance Status, VI. Notice of Proposed Rule Making, VII. Abbreviated Dialing, VIII. CODE 29, IX. Non-Voting Liaison Representative, X. Member Reports, XI. Future Meetings and Locations.

**Meeting Information:** For more information, please contact Lisa Lu, DDTP Committee Coordinator at (510) 302-1100 x113 Voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Notice of Final Oral Argument – A.04-12-014 / I.05-05-024**

March 6, 2006  
10 am – 12:00 noon

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Application of Southern California Edison Company (U 338-E), for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company.

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner Geoffrey Brown and Administrative Law Judge David Fukutome presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Workshop Notice – R.04-03-017: Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources**

March 16, 2006  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Dorothy Duda.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

Draft Resolution M-4816 adopting levels of Utilities Reimbursement Account Fees for fiscal year 2005-06 is available at the Commission's web site:

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/53478.DOC](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/53478.DOC)

Parties who wish to file comments on this resolution may do so no later than March 3, 2006. Contact person: Mike Cooper, (415) 703-2691; [dmc@cpuc.ca.gov](mailto:dmc@cpuc.ca.gov); 505 Van Ness Avenue, San Francisco, CA 94102.

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**NEW FILINGS**

- 2/6/06            **(ECP) C06-02-009** – Dr. Jerome J. Krueger vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), for an order that defendant replace its water line on complainant's property.
- 2/10/06           **A06-02-010** - Lorrie's Travel and Tours, Inc. (PSC 1003), for extension of authority of PSC 1003 to operate as a Passenger Stage Corporation from those areas of the City and County of San Francisco it is currently not authorized to serve on-demand, door-to-door, as more fully set forth in the Application. (444 B San Mateo Avenue, San Bruno, CA 94066; (415) 334-9000).

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 2/14/2006           **A.05-06-006** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006–2008 Demand Response Programs and Budgets;  
**A.05-06-008** - Southern California Edison Company's (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism;  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008;  
**Proposed Decision of ALJ Malcolm.**

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/01/06	Telecom 11426	VERIZON CALIFORNIA, INC., Decision Compliance - Cost Allocation Manual ( <b>effective TBD</b> )
02/01/06	Telecom 11427	VERIZON CALIFORNIA, INC., Decision Compliance - Cost Allocation Manual California ( <b>effective TBD</b> )
02/03/06	Telecom 27983	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
02/03/06	Telecom 27984	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
02/03/06	Telecom 27985	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
02/03/06	Telecom 11429	VERIZON CALIFORNIA, INC., Government contract - customer requests confidentiality ( <b>effective TBD</b> )
02/06/06	Telecom 27986	PACIFIC BELL, Boundary exchange - SBC's San Jose/Verizon's Lancaster ( <b>effective TBD</b> )
02/06/06	Telecom 27987	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/06/06	Telecom 27988	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
02/06/06	Telecom 49	SUREWEST LONG DISTANCE, To introduce a promotion to Business customers. ( <b>effective TBD</b> )
02/06/06	Telecom 315	TIME WARNER TELECOM OF CALIFORNIA, L.P., Introduces Public Program Surcharge provision to the Tariff. ( <b>effective TBD</b> )
02/06/06	Telecom 11434	VERIZON CALIFORNIA, INC., Boundary Realignment (VZ Los Gatos & SBC San Jose Exchanges) ( <b>effective TBD</b> )
02/07/06	Telecom 27987-A	PACIFIC BELL, Supplements A.L.No.27987, Express contract ( <b>effective TBD</b> )
02/09/06	Energy 2702G	PACIFIC GAS & ELECTRIC COMPANY, Revisions to Preliminary Statement Part B, Noncore Rate Components in compliance with approval of Advice Letter 2693-G ( <b>anticipated effective 02/01/06</b> )
02/09/06	Energy 1963E	SOUTHERN CALIFORNIA EDISON COMPANY, Clarifications to the essential use customers special condition section of Schedule I-6 and TOU-BIP, and Form 14-736, Essential Use and Exempt Customer Declaration ( <b>anticipated effective 03/11/06</b> )
02/10/06	Energy 3593G	SOUTHERN CALIFORNIA GAS COMPANY, Notification of the creation of new affiliates ( <b>anticipated effective 02/10/06</b> )

02/10/06	Telecom 18	ERNEST COMMUNICATIONS, INC, Tariff revision to coin line rates (effective TBD)
02/10/06	Telecom 28008	PACIFIC BELL, Customer Specific Contract (effective TBD)
02/10/06	Telecom 28009	PACIFIC BELL, Customer Specific contract (effective TBD)
02/10/06	Telecom 28010	PACIFIC BELL, Customer Specific contract (effective TBD)
02/10/06	Telecom 28014	PACIFIC BELL, Richmond and East Bay EAB Realignment (effective TBD)
02/14/06	Telecom 11443	VERIZON CALIFORNIA, INC., Government contract (effective TBD)
02/14/06	Water 1209-W	GOLDEN STATE WATER COMPANY, [Metropolitan District] Requesting recovery of the costs recorded in the Outside Services Memorandum Account for January 200r through December 2005 through a temporary surcharge for a 12-month period. (effective TBD)

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

01/26/06	Energy 1955E	SOUTHERN CALIFORNIA EDISON COMPANY, 1006-08 energy efficiency compliance filing Protest by Women's Energy Matters.
02/14/06	Energy 752G	SOUTHWEST GAS CORPORATION, Request for authorization to make debt entry in the PGA balancing account to account for shared savings in the Southwest Northern California division Protest by Division of Ratepayer Advocates.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**Date Filed**

**Subject**

February 6, 2006      Helplink, United Way Community Information Center program for Marin County, Application to use the 2-1-1 dialing code to offer information and referral services in Marin County. To request a copy of this filing, contact Edward A. Schoenberger, Director, at eschoenberger@uwba.org or by phone at (415-808-4304. Comments may be submitted. Comments should arrive by February 27, 2006, addressed to Director, Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Edward A. Schoenberger at eschoenberger@uwba.org. Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission (**effective TBD**).  
CPUC contact: Nazmeen Rahman, (415) 703-1625.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**NONE**

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Long      **A.05-12-018** - Application of Southern California Edison Company (U 338-E) for Authorization to Recover Costs Incurred in 2004 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Prehearing Conference held and concluded**

ALJ Long      **A.05-06-028** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Evidentiary Hearing originally scheduled to start on February 27 with ALJ Cooke is now changed to February 28 with ALJ Long**

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**REMOVALS FROM CALENDAR**

**NONE**

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**NEW SETTINGS**

**2/27/06**  
1:30 p.m.  
ALJ McKenzie  
Comr Bohn      **A.05-12-007 (PHC)** - In the Matter of NOS Communications, Inc., for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, and  
**A.05-12-008** - In the Matter of Affinity Networks Incorporated dba Horizon One Communications, Quantum Link Communications, VOIP Communications, Optic Communications, and/or ANI Networks, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

**3/30/06**  
11:00 a.m.  
ALJ Barnett      **C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
**Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**



**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>2/23/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>2/23/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>2/27/06</b> 10:00 a.m.	NONE SCHEDULED
<b>3/9/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>I.03-10-038 (LM)</b> - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, <b>Commission Courtroom, San Francisco</b>
<b>3/16/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>3/16/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-011 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>6/15/06</b> 10:00 a.m. ALJ Thorson Comr Brown	<b>C.05-11-012 (LM)</b> - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant, <b>Commission Courtroom, San Francisco</b>

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**FINAL ORAL ARGUMENTS (FOA)**

**3/6/06** **A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
 10:00 a.m. –  
 12:00 noon  
 ALJ Fukutome **I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
 Comr Brown **Commission Auditorium, San Francisco**

## HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**2/16/06** **A.06-01-005 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
 10:00 a.m.  
 ALJ Walwyn  
 Comr Bohn **Commission Courtroom, San Francisco**

**2/17/06** **C.06-01-009 (ECP)** – Ralph Gomez, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
 11:00 a.m.  
 ALJ Ryerson **Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA**

**2/22/06** **I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
 10:00 a.m.  
 ALJ Ryerson  
 Comr Grueneich **Commission Courtroom, San Francisco**  
**(also February 23)**

**2/23/06** **C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown **Commission Courtroom, San Francisco**

**2/23/06** **C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown **Commission Courtroom, San Francisco**

**2/27/06** **A.05-12-007 (PHC)** - In the Matter of NOS Communications, Inc., for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, and  
 1:30 p.m.  
 ALJ McKenzie **A.05-12-008** - In the Matter of Affinity Networks Incorporated dba Horizon One Communications, Quantum Link Communications, VOIP Communications, Optic Communications, and/or ANI Networks, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
 Comr Bohn **Commission Courtroom, San Francisco**

- 2/28/06**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.05-06-028 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Deploy an Advanced Metering Infrastructure. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also February 29 – March 3; March 6 – 10; and March 13) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 3/1/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**I.05-07-016 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2006-2007 and 2007-2008 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also March 2 – 3)**
- 3/2/06**  
10:00 a.m.  
ALJ Kotz  
Comr Bohn  
**A.05-12-012 (TELEPHONIC – PHC)** - Joint Application of California Water Service Company and Grand Oaks Water Company to transfer ownership of the assets of Grand Oaks Water Company to California Water Service Company under Certain Terms and Conditions and to transfer the Certificate of Public Convenience and Necessity to provide water service to the name of California Water Service Company,  
**Administrative Law Judge's Office, San Francisco**
- 3/3/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-01-001 (ECP)** - Gary J. and M. Kay Curto, Complainants, vs. Bell Atlantic Communications, Inc., doing business as Verizon Long Distance, Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
12:00 noon  
ALJ Barnett  
**C.05-12-036 (ECP)** – Leeann A. Linam, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/3/06**  
1:00 p.m.  
ALJ Barnett  
**C.05-12-037 (ECP)** – Blanca Ramirez, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**La Sierra Branch Public Library – Community Room, 4600 La Sierra Avenue, Riverside, CA**
- 3/6/06**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also March 7 - 10)**
- 3/6/06**  
10:00 a.m. –  
12:00 noon  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (FOA)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates, and  
**I.05-05-024** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Auditorium, San Francisco**
- 3/6/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (EH)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(also March 7 at 9:00 a.m.)**
- 3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**A.05-12-001 (PHC)** - Application of Conlin Strawberry Water Company, Inc., a California corporation (U-177-W), for Authority to Sell and Del Oro Water Co., Inc. (U-61-W), for Authority to Buy the Conlin Strawberry Water Company Water System in Tuolumne County,  
**Commission Courtroom, San Francisco**

- 3/9/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (LM)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 3/13/06**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.05-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also March 14 – 15)**
- 3/13/06**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (EH)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, and  
**C.05-11-015** - Park Place LLC., Complainant, vs. Fruitridge Vista Water Company, Defendant,  
**Employment Development Department, 722 Capitol Mall, Room 4061, Sacramento, CA**
- 3/14/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also March 15 - 17 and March 20 - 24 at 9:30 a.m.)**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**
- 3/16/06**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**R.04-03-017 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**
- 3/17/06**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.05-11-022 (PHC)** - In the Matter of the Application of PACIFICORP (U 901-E) for an Order Authorizing a General Rate Increase and Implementation of an Energy Cost Adjustment Clause and a Post Test-Year Adjustment Mechanism,  
**Commission Courtroom, San Francisco**

- 3/20/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**A.05-05-014 (EH)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**  
**(also March 21 – 24)**
- 3/20/06**  
9:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-021 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) to Increase Gas and Electric Company Revenue Requirements, Rates, and Charges for a Pension Contribution, Effective January 1, 2006,  
**Commission Courtroom, San Francisco**  
**(also March 21)**
- 3/23/06**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.05-09-019 (PHC)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY and SOUTHERN CALIFORNIA GAS COMPANY (E-3921) for: Adoption of their Residential Electric and Gas Line Extension Allowance Methodologies and its Monthly Ownership Charge Methodology, and **A.05-10-016** - Application of PACIFIC GAS AND ELECTRIC COMPANY in Response to Resolution E-3921, Proposing Revisions to Line Extension Allowance and Related Policies. (U 39 M), and **A.05-10-019** - Application of Southern California Edison Company (U 338-E) Regarding Residential Line and Service Extension Allowances,  
**Commission Courtroom, San Francisco**
- 3/27/06**  
1:00 p.m.  
ALJ Ryerson  
Comr Bohn  
**A.05-08-018 (EH)** - Application of Main Event Transportation Inc. to Amend Passenger Stage Certificate 16020 for authority to increase fares and change pick up location in Salinas, CA,  
**City of Salinas – City Hall, 200 Lincoln Avenue, West Wing Conference Room, Salinas, CA**
- 3/30/06**  
11:00 a.m.  
ALJ Barnett  
**C.06-02-009- (ECP)** - Dr. Jerome J. Krueger, Complainant, vs. Golden State Water Company, formerly known as Southern California Water Company, (U 133 W), Defendant,  
**Court of Appeal, Fourth Appellate District, Division Three – Courtroom, 925 North Spurgeon Street, Santa Ana, CA**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and **I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and **A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 4/17/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**C.05-09-017 (EH)** - Kenneth J. McNeil, Complainant, vs. San Antonio Water Company, Defendant,  
**Upland Carnegie Library – Upstairs, 123 D Street, Upland, CA**  
**(also April 18 – 21)**
- 4/19/06**  
7:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (PPH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 "L" Street, San Miguel, CA**
- 4/20/06**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-07-001 (EH)** - Application of the San Luis Obispo County Public Works Department for an order authorizing construction of an at-grade pedestrian crossing in San Miguel, California crossing Union Pacific Railroad in the vicinity of 16<sup>th</sup> Street, County of San Luis Obispo,  
**Lillian Larsen School – Cafeteria, 1601 "L" Street, San Miguel, CA**  
**(also April 21)**

- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**
- 4/27/06**  
9:30 a.m.  
ALJ Grau  
Comr Peevey  
**C.05-09-008 (EH)** - DSLExtreme, Complainant, vs. Verizon California, Inc. (U 1002 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 5/9/06**  
9:30 a.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (EH)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 5/11/06**  
9:30 a.m.  
ALJ Econome  
Comr Bohn  
**C.05-11-004 (EH)** - Bee Sweet Citrus, Inc., Complainant, v. Southern California Edison Company, Defendant,  
**Fresno State Office Building, Workers' Compensation Appeals Board, 2550 Mariposa Mall, Room 1027, Fresno CA**
- 5/22/06**  
10:30 a.m.  
ALJ Long  
Comr Brown  
**A.05-11-008 (EH)** - Joint Application of Southern California Edison Company and San Diego Gas & Electric Company for the 2005 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues, and  
**A.05-11-009** - Application of Pacific Gas and Electric Company in its 2005 Nuclear Decommissioning Cost Triennial Proceeding. U 39 E,  
**Commission Courtroom, San Francisco**  
**(also May 23 – 26 and May 31 – June 2 at 9:30 a.m.)**
- 5/25/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (PHC)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**
- 5/31/06**  
10:00 a.m.  
ALJ Kenney &  
ALJ Econome  
Comr Bohn  
**A.05-12-002 (EH)** - Application of Pacific Gas and Electric Company (U 39-M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2007,  
**Commission Courtroom, San Francisco**  
**(also June 1 – 2; June 5 – 9; June 12 – 16; June 19 – 23; June 26 – 30; July 5 – 7; and September 21 at 9:00 a.m.)**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**
- 6/15/06**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (LM)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**

- 7/10/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
(also July 11 – 14; July 17 – 21; and July 24) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
(also July 11 - 14)
- 7/25/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
(also July 26 – 28 and July 31 – August 3)
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-011 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. SBC COMMUNICATIONS, INC. dba SBC Pacific Bell Telephone Company (U-1001-C) and related entities (collectively "SBC"), Defendant,  
**Commission Courtroom, San Francisco**  
(also August 1 – 4)
- 7/31/06**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.05-11-012 (EH)** - UTILITY CONSUMERS' ACTION NETWORK (UCAN), Complainant, v. COX CALIFORNIA TELECOM II, LLC. dba Cox Communications (U-5684-C) and related entities (collectively "Cox"), Defendant,  
**Commission Courtroom, San Francisco**  
(also August 1 – 4)

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

##### All-Party Meeting – I.05-09-005. Proactive Development of Transmission Infrastructure to Access Renewable Energy Resources for California

March 1, 2006  
1 pm – 4 pm

California Public Utilities Commission  
Hearing Room 'E'  
505 Van Ness Avenue  
San Francisco

All parties are invited to meet with Commissioner Dian M. Grueneich on the above matter. Please R.S.V.P. to Commissioner Grueneich's office by emailing David Ng at dhn@cpuc.ca.gov with the name of the representative who will attend the meeting, along with a contact phone number and their respective email address. R.S.V.P. must be received no later than 12:00 p.m. on Tuesday, February 28, 2006. If you have any questions, please contact Aaron J. Johnson by electronic mail at ajo@cpuc.ca.gov.

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#### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

